



Monday, November 12, 2018

- 8:00 a.m. – 8:45 a.m.** **Breakfast & Registration**
- 8:45 a.m. – 9:00 a.m.** **Conference Introduction**
Ryan Williams, AGFOA President - Finance Director & Deputy
Treasurer, *Alaska Municipal Bond Bank Authority*
- 9:00 a.m. – 9:50 a.m.** **Welcome to Anchorage**
Ethan Berkowitz, Mayor, *Municipality of Anchorage*
- 10:00 a.m. – 10:50 a.m.** **Gen Z Styles & Types**
Lynne Curry, Ph.D. SPHR, *Avitus Group*
- 10:50 a.m. – 11:00 a.m.** **Break**
- 11:00 a.m. – 11:50 a.m.** **The Magic of Communication**
Joshua Lozoff, Magician, *Life is Magic*
- 11:50 a.m. – 12:10 p.m.** **Associate Member Introductions**
Paul Jarvis, Managing Director, *TVI*
- 12:10 p.m. – 1:30 p.m.** **Lunch Speaker**
James Hastings, Veteran, U.S. Army
- 1:30 p.m. – 2:20 p.m.** **The Magic of Communication, continued**
Joshua Lozoff, Magician, *Life is Magic*
- 2:30 p.m. – 3:20 p.m.** **Alaska Municipal League Investment Pool (AMLIP)**
Blake Phillips, Director of Institutional Sales, *APCM – AMLIP*
Investment Advisor
- 3:30 p.m. – 4:20 p.m.** **Enhancing AML & Affiliate Groups**
Nils Andreassen, Executive Director, *Alaska Municipal League*
- 4:20 p.m. – 4:40 p.m.** **GFOA Current Events**
Steven Gibson, GFOA President
- 5:30 p.m. – 7:30 p.m.** **Please Join us!**
Reception – Club Room #1 in Tower 1, 10th Floor



Tuesday, November 13, 2018

- 8:00 a.m. – 9:00 a.m. Breakfast**
- 9:00 a.m. – 9:50 a.m. National Economy**
Jay Bryson, Managing Director and Global Economist, *Wells Fargo Securities*
- 10:00 a.m. – 10:50 a.m. Alaska Economy**
Jonathan King, M.S. CPC, Consulting Economist & Certified Professional Coach, *Halcyon Consulting*
- 10:50 a.m. – 11:00 a.m. Break**
- 11:00 a.m. – 11:50 a.m. Online Sales Tax**
Brooks Chandler, Partner, *Boyd, Chandler & Falconer, LLP*
- 11:50 a.m. – 12:10 p.m. Associate Member Introductions**
Paul Jarvis, Managing Director, *TVI*
- 12:10 p.m. – 1:30 p.m. Lunch and Business Meeting**
- 1:30 p.m. – 2:30 p.m. Financing Infrastructure with LIDs and Service Areas**
Marc Greenough, Member, *Foster Pepper*
Joe Levesque, Principal Attorney, *Levesque Law Group, LLC*
- 2:30 p.m. – 3:20 p.m. Cybersecurity**
Eric Wyatt, IT Director, *Matanuska-Susitna Borough*
- 3:30 p.m. – 4:20 p.m. Marijuana Update**
Karinne Wiebold, Economist, *Alaska Department of Labor*
- 4:20 p.m. – 4:30 p.m. Break**
- 4:30 p.m. – 5:20 p.m. Job Descriptions Development, Use & Maintenance**
Carleen Mitchell, Administrative Manager, *APEI*
- 6:00 p.m. – 11:00 p.m. Please Join us! Banquet Dinner – Whale’s Tail**



Wednesday, November 14

- 8:00 a.m. – 9:00 a.m.** **Breakfast**
- 9:00 a.m. – 9:50 a.m.** **State Budget and Current Events**
Pat Pitney, Director, *Alaska Office of Management & Budget*
- 10:00 a.m. – 10:50 a.m.** **GASB Update**
Joy Merriner, CPA, CGMA, Assurance Partner, *BDO*
- 10:50 a.m. – 11:00 a.m.** **Break**
- 11:00 a.m. – 11:40 a.m.** **Hot Topics in the Municipal Bond and Credit Markets**
Eric Whaley, Director, *Bank of America Merrill Lynch*

End of Conference – Thank you for attending!

